



# Lima Noon Optimist Club 75<sup>th</sup> Annual Home Show March 7, 8, 9, 2025



Allen County Fairgrounds, 2750 Harding Hwy., Lima, Ohio

Friday: 4:00 p.m. – 9:00 p.m.

Saturday: 10:00 a.m. – 8:00 p.m.

Sunday: Noon – 5:00 p.m.

To reserve your space for the **75<sup>th</sup> Annual Optimist Home Show**  
complete this form and return it with payment to:  
Lima Noon Optimist Home Show, P.O. Box 428, Lima, OH 45802-0428

- Booth . . . . . \$500.00
- Second Booth & More . . . \$400.00 each
- Table & 2 Chairs . . . . . \$20.00
- Table Only . . . . . \$15.00
- Chairs Each . . . . . \$5.00

**\*\*NEW FOR 2025\*\***

Is a lack of help preventing you from getting a booth? Why not rent an Optimist? Contact us for more details.

***If four booths are purchased at regular price, up to three additional booths will be given free.***

Business: \_\_\_\_\_ Contact: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Amount Included: \_\_\_\_\_ (minimum \$50.00)

Number of Booths Desired: \_\_\_\_\_ Requested location: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_

*\*\*Please note, a 4% service fee will be charged on all credit card transactions.*

Will you donate a door prize to the Optimist Prize Area? \_\_\_\_\_

Signature: \_\_\_\_\_

**For more information, contact us at [info@limaoptimist.com](mailto:info@limaoptimist.com)  
419-230-9361 or [www.limaoptimist.com](http://www.limaoptimist.com)**

# Lima Noon Optimist Home Show

## Vendor Event Information

<b>Announcements</b>	If you hold drawings for prizes, we will be happy to announce prize winners for any drawing time and winners over the public announcement system.
<b>Optimist Prize Area</b>	We ask vendors to donate a prize to the Optimist Prize Area to help raise additional funds. Please bring your prize to the Optimist Café when you set up.
<b>Handouts, Raffles &amp; Drawings</b>	Such materials may be promoted from within your vendor booth only. You may not give away any food or drink that competes with the Optimist Café. If you are not sure, consult the Home Show Chairperson.
<b>Character of Exhibits</b>	The Optimist Club reserves the right to decline any exhibitor, exhibit, or portion of exhibit which in our opinion is unsuitable for the Show.
<b>Utilities / Outlets</b>	All booths have access to electrical outlets for 110 volts. Extension cords NOT provided.
<b>Insurance &amp; Security Services</b>	The Optimist Club provides 24-hour security and adequate liability insurance to protect the visiting public. The Optimist Club is not responsible for any loss, damage or destruction of an exhibitor's products or injury to exhibitors or their employee. All buildings are locked and inaccessible except for show hours, set up and tear down hours.
<b>Noise</b>	Noise making devices, loudspeakers or public announcement systems are not allowed. Televisions, radios, or other musical devices may be played quietly during show hours.
<b>Booth Set Up</b>	The buildings of the Allen County Fairgrounds will be open for set up on Thursday from 9 am to 8 pm and on Friday from 9 am to noon. Booth assignments will be confirmed prior to the Show. Vendors must check in at the Optimist Café prior to set up.
<b>Booth Size</b>	Booths are approximately 10' x 10' in the Agriculture, Merchants and Youth buildings. Any booth sides with exhibit materials that are over 3' in height may not extend more than 4' from the rear of the booth. (All exceptions to this must have prior approval from the Home Show Chairperson).
<b>Booth Removal</b>	All signs or items attached to the curtains must be removed by 9 pm on Sunday and display materials must be moved toward the center of the booth. Back drop and side curtains will be removed by our contractor beginning at 8 am Monday. All displays must be removed from the buildings between 5 pm Sunday and 12 Noon on Monday. Please be sure to leave rented chairs and tables in your booth.

### **ALL BOOTHS MUST REMAIN SET UP UNTIL 5 PM SUNDAY**

Questions not covered in this contract can be directed to the Home Show Committee at [info@limaoptimist.com](mailto:info@limaoptimist.com)

Thank you for your support of the youth of Allen County

